

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
647	03-20-2020	REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST <u>SUMMARY:</u> Request to Amend the Court Approved Mailing Lists <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
648	03-24-2020	ORDER GRANTING REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST <u>SUMMARY:</u> The Court, having reviewed the Request to Amend the Court's Approved Mailing List, filed on behalf of the United States Department of Interior, and good cause appearing, IT IS HEREBY ORDERED that David Negri of the U.S. Department of Justice, Environment and Natural Resources Division, be added to the Court's Approved Mailing List. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 1

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Doc No.	File Date	Document Description
649	05-26-2020	APPLICATION TO WITHDRAW AS CO-COUNSEL FOR CITY OF CHANDLER <u>SUMMARY:</u> Application to Withdraw as Co-counsel of Record for the City of Chandler ("City"). <u>CLAIMANT NO:</u> Chandler: 39-L8-37521, 39-07-07930 <u>PAGES:</u> 4

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In re San Pedro Riparian National Conservation Area

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650	06-26-2020	ORDER APPROVING APPLICATION TO WITHDRAW AS CO-COUNSEL FOR CITY OF CHANDLER
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SUMMARY: IT IS HEREBY ORDERED that Engelman Berger, P.C. and William H. Anger are withdrawn as co-counsel of record for the City of Chandler in the above captioned matter.

CLAIMANT NO: None given.

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