

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2401

In re Mercer Group of Cases

Doc No.	File Date	Document Description
001	05-04-2020	ORDER TO SEPARATE CONTESTED CASES <u>SUMMARY</u> : Order to remove and separate W1-11-2401 from the cases consolidated under this W1-11-19. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
002	05-11-2020	ORDER FOR ADWR REVIEW OF ABSTRACTS FOR DE MINIMIS WATER RIGHTS AND ORDER FOR JOINT REPORT FROM ARIZONA STATE LAND DEPARTMENT AND LESSEES AND ORDER SETTING TELEPHONIC STATUS CONFERENCE <u>SUMMARY</u> : Arizona Department of Water Resources shall file a report by July 6, 2020. Arizona State Land Department, Mercer Ranch Land Holdings, LLC, and Sombrero Cattle Butte, LLC shall file a joint report by July 6, 2020. A telephonic status conference is set for July 13, 2020 at 1:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 64

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Doc No.	File Date	Document Description
003	06-24-2020	NOTICE OF APPEARANCE; CHANGE OF ADDRESS FOR COURT APPROVED MAILING LIST <u>SUMMARY</u> : Attorney Michael J. Pearce gives notice of entry of appearance on behalf of the Mercer Claimants (Mercer Ranch Land Holdings, LLC and Sombrero Butte Cattle, LLC). Mr. Pearce is on the Court Approved Mailing List for this contested case, but has recently changed firm affiliation and address. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3, with attached proposed form of order.
004	06-30-2020	ORDER APPROVING CHANGE TO COURT APPROVED MAILING LIST <u>SUMMARY</u> : Approval of updated address and firm affiliation for Attorney Michael J. Pearce on behalf of the Mercer Claimants on the court approved mailing list for this contested case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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Doc No.	File Date	Document Description
005	07-02-2020	JOINT REQUEST FOR EXTENSION OF TIME TO FILE JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS <u>SUMMARY:</u> ASLD and its lessees' request for extension of time to file joint report regarding ownership of potential water rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3
006	07-09-2020	ORDER GRANTING REQUEST FOR EXTENSION OF TIME TO FILE JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS <u>SUMMARY:</u> Order granting ASLD and its lessees' request for extension of time to file joint report regarding ownership of potential water rights. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2
007	07-31-2020	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Water Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 5

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Doc No.	File Date	Document Description
008	08-03-2020	JOINT REPORT REGARDING OWNERSHIP OF POTENTIAL WATER RIGHTS <u>SUMMARY</u> : Joint report regarding ownership of potential water rights filed on behalf of the Arizona State Land Department and its lessees, Mercer Ranch Holdings, LLC and Sombrero Butte Cattle, LLC. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 11 (plus exhibits)

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009	09-01-2020	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING SUPPLEMENTAL REPORT</p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filings its supplemental report and maps as requested in the Minute Entry Order dated July 31, 2020.</p> <p><u>CLAIMANT NO:</u> None given.</p> <p><u>PAGES:</u> 2 + 83 page attachment</p>
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