

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2694

In re Pima County Irrigation

Doc No.	File Date	Document Description
037	01-04-2019	<p>YAVAPAI-APACHE NATION'S NOTICE OF WITHDRAWAL OF OBJECTIONS AND MOTION TO REMAIN ON THE COURT APPROVED MAILING LIST <u>SUMMARY:</u> The Yavapai-Apache Nation's Notice of Withdrawal of Objections and Motion to Remain on the Court Approved Mailing List. <u>CLAIMANT NO:</u> Yavapai-Apache Nation, No. 39-50059; United States on behalf of the Yavapai-Apache Nation, 39-54025 <u>PAGES:</u> 3 + 2 (attachment) = 5 total pages</p>
038	01-09-2019	<p>[PROPOSED] ORDER GRANTING MOTION TO REMAIN ON THE COURT APPROVED MAILING LIST IN CONTESTED CASE W1-11-2694 <u>SUMMARY:</u> It is hereby ordered that Montgomery & Interpreter, PLC, attorneys for The Yavapai-Apache Nation, shall remain on the Court Approved Mailing List. Counsel's mailing information is as follows: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
039	01-14-2019	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR" or "Department") provides notice of filing its report reviewing the irrigated acreage for PWR 113-12-BD-002-IR002 as requested by Pima County. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 5 (attachment) = 8 total pages</p>
040	01-28-2019	<p>MOTION TO STAY DISCLOSURE AND DISCOVERY AND VACATE HEARING <u>SUMMARY:</u> Pima County moves the court to stay disclosure and discovery until after the court resolves the issue of broad legal importance in In re Luebbermann, contested case W1-11-3311. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
041	01-28-2019	<p>SALT RIVER PROJECTS INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> The Salt River Project submits its Initial Rule 26.1 Disclosure Statement for this contested case. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 14 + 1 CD = 14 total pages</p>
042	01-28-2019	<p>ARIZONA STATE LAND DEPARTMENT'S RULE 26.1 INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Arizona State Land Department's Rule 26.1 Initial Disclosure Statement. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 7</p>
043	01-28-2019	<p>ARIZONA STATE LAND DEPARTMENT'S NOTICE OF SERVICE RE RULE 26.1 INITIAL DISCLOSURE STATEMENT <u>SUMMARY:</u> Notice of Service Re Arizona State Land Department's Rule 26.1 Initial Disclosure Statement. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>

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044	01-29-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the report as requested by the Court in the Order dated December 18, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 2 (attachment) = 5 total pages
045	01-31-2019	ORDER DENYING MOTION TO STAY DISCLOSURE AND VACATE HEARING <u>SUMMARY:</u> Motion to stay due date for filing disclosure statements and expert reports and vacate status conference denied. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

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046	02-05-2019	<p>BHP'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> BHP Copper Inc. submits its Initial Rule 26.1 Disclosure Statement for this Contested case. <u>CLAIMANT NO:</u> BHP: 39-11-0003142; 39-11-0003144 through 39-11-0003185; 39-11-0005227 through 39-11-0005235. <u>PAGES:</u> 6</p>
047	02-05-2019	<p>ASARCO LLC'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> ASARCO LLC submits its Initial Rule 26.1 Disclosure Statement for this Contested case. <u>CLAIMANT NO:</u> ASARCO LLC – Nos. 39-U8-62699 et al. <u>PAGES:</u> 6</p>
048	02-05-2019	<p>PIMA COUNTY'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> Pima County submits its Initial Rule 26.1 Disclosure Statement. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 11</p>
049	02-05-2019	<p>THE SAN CARLOS APACHE TRIBE AND THE TONTO APACHE TRIBE'S INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> The Tribes submit their Initial Disclosure Statement pursuant to Arizona Rule of Civil Procedure 26.1. <u>CLAIMANT NO:</u> 39-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 7 + 21 (attachment) = 28 total pages</p>
050	02-05-2019	<p>THE SAN CARLOS APACHE TRIBE AND THE TONTO APACHE TRIBE'S NOTICE OF SERVICE OF INITIAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY:</u> Notice of Service of the San Carlos Apache Tribe and Tonto Apache Tribe's Initial Disclosure Statement <u>CLAIMANT NO:</u> 39-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 3</p>
051	02-25-2019	<p>MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a status conference before Special Water Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>

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Doc No.	File Date	Document Description
052	03-01-2019	ORDER <u>SUMMARY:</u> Arizona Department of Water Resources (ADWR) directed to review and confirm legal description for proposed water right 113-11-003-SP001. Abstract for proposed water rights for stock watering analyzed by Watershed File Report No. 113-12-023 issued for suggested corrections and request made to Pima County to state its intent to claim a water right for a stockpond. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 5 (attachment) = 8 total pages
053	03-01-2019	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> The Special Master approves 5 abstracts for proposed water rights and directs that they be added to the water catalog. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 6 (attachment) = 8 total pages

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054	04-29-2019	<p>PIMA COUNTY'S REPORT OF ITS INTENT TO STATE A RIGHT AND SUGGESTED CORRECTION TO THE COURT'S PROPOSED WATER RIGHT TO PIMA COUNTY</p> <p><u>SUMMARY:</u> Pima County submits suggested corrections to the proposed abstracts attached to the Special Master's Order filed on March 1, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 6 + 15 (attachment) = 21 total pages</p>

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Doc No.	File Date	Document Description
055	05-06-2019	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT AND MAP</p> <p><u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing its report and map for PWR 113-11-003-SP001 as requested by the Court in the Order dated March 1, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2 + 3 (attachment) = 5 total pages</p>
056	05-13-2019	<p>REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> Request to Amend the Court Approved Mailing Lists</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3 + 2 (attachment) = 5 total pages</p>
057	05-17-2019	<p>ORDER GRANTING REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST</p> <p><u>SUMMARY:</u> The Court, having reviewed the Request to Amend to the Court's Approved Mailing List, filed on behalf of the United States Department of Agriculture, and good cause appearing, IT IS HEREBY ORDERED that Leigh Sellari and Patrick Redmond of the U.S. Department of Agriculture Office of the General Counsel, be added to the Court's Approved Mailing List.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
058	05-29-2019	<p>MOTION TO LIFT STAY AND TO VACATE AND RESET DEADLINES</p> <p><u>SUMMARY:</u> Pima county requests the Court to lift the stay and to vacate and reset the discovery and motions deadline before the trial set for October 21, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3</p>
059	05-31-2019	<p>ORDER LIFTING STAY AND VACATING AND RESETTING DEADLINES</p> <p><u>SUMMARY:</u> The Special Master grants the County's motion to lift the stay and to vacate and reset the deadlines for discovery and motions.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>

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060	06-14-2019	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACT <u>SUMMARY:</u> The Special Master approves one abstract for a proposed water right for a stockpond and directs that 113-11-003-SP001 be added to the water catalog. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 3 (attachment) = 5 total pages
061	06-14-2019	ORDER FOR JOINT SETTLEMENT REPORT <u>SUMMARY:</u> Parties are ordered to file a joint settlement report by July 15, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 3 (attachment) = 6 total pages
062	06-14-2019	ORDER TO SEPARATE CONTESTED CASES <u>SUMMARY:</u> Order to remove and separate W1-11-2591 from the cases consolidated under this contested case no. W1-11-2694. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
063	07-15-2019	<p>JOINT SETTLEMENT REPORT <u>SUMMARY</u>: The parties provide a Joint Settlement Report as ordered by the Court on June 14, 2019. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 7 + 5 (attachment) = 12 total pages</p>
064	07-16-2019	<p>ORDER ON STIPULATION, WITHDRAWAL OF OBJECTIONS, AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS FOR WFR 113-12-BD-002 <u>SUMMARY</u>: The Special Master approves the proposed water right abstracts for Watershed File Report 113-12-BD-002. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 2 + 5 (attachment) = 7 total pages</p>
065	07-22-2019	<p>STIPULATION, WITHDRAWAL OF OBJECTIONS, AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS FOR WFR 113-12-BD-002 <u>SUMMARY</u>: Stipulation, withdrawal of objections and request that the Special Master approve proposed water right abstracts for Watershed File Report 113-12-BD-002. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 7 + 5 (attachment) = 12 total pages</p>
066	07-30-2019	<p>ORDER TO VACATE SCHEDULED DATES <u>SUMMARY</u>: The dates set for completion of discovery, file dispositive motions and begin trial on October 21, 2019 are vacated. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 3</p>
067	07-30-2019	<p>ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY</u>: The Special Master approves 2 abstracts for proposed water rights and directs that they be added to the water catalog. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 2 + 3 (attachment) = 5 total pages</p>